

**INVITATION TO BID  
CEYLON ELECTRICITY BOARD**

| 1                                          | 2                                                                                                                                                                               | 3                             | 4                                      | 5                                                                                                                                                                                                                                                | 6                                       | 7                         | 8                                                                                                                                                         | 9                                                                                                                                                                       | 10                                          | 11                            | 12                                   |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------|--------------------------------------|
| Region /<br>Division /<br>Province         | Bid No. / Item Description & Quantity                                                                                                                                           | Bid closing<br>date & Time    | Procurement<br>Committee               | Place of Purchase of<br>Bidding Documents<br>TP. Nos.                                                                                                                                                                                            | Price of the<br>Bid<br>Document<br>(Rs) | Value of Bid Bond<br>(Rs) | Bids should be<br>deposited at                                                                                                                            | Bids will be opened<br>at                                                                                                                                               | Price of the<br>information<br>copy<br>(Rs) | Type<br>of Bid<br>ICB/<br>NCB | Information Copy<br>Download<br>Link |
| <b>Materials</b>                           |                                                                                                                                                                                 |                               |                                        |                                                                                                                                                                                                                                                  |                                         |                           |                                                                                                                                                           |                                                                                                                                                                         |                                             |                               |                                      |
| Distribution<br>Division 1<br>Colombo City | <u>DGM(CC)/CE(OP)/PPC/2025/125</u><br>Supply and Delivery of Protection Relay Test Set and Commissioning Tool<br>(Multi-Function Secondary Injection Test Kit)                  | 2025-12-11<br>at<br>10.00 hrs | Provincial<br>Procurement<br>Committee | Office of Chief Engineer<br>(GI&SS) Colombo City,<br>5th Floor Lakshmans<br>Building, 340, R.A. De<br>Mel Mw, Colombo 03<br>until 10.12.2025<br>011-2575923.                                                                                     | 3,500.00<br>(By Cash)                   | 800,000.00                | Tender Box at the Office of<br>Chief Engineer (GI&SS)<br>Colombo City, 5 <sup>th</sup> Floor<br>Lakshmans Building,<br>340, R.A. De Mel Mw,<br>Colombo 03 | Chief Engineer<br>(GI&SS) Colombo<br>City's Office                                                                                                                      | -                                           | ICB                           | <a href="#">Click Here</a>           |
| **DD1                                      | DD1/P&D/NCB/2025/021/D-R<br>Supply & Delivery of Cable Cu. PVC Insulated - Single (37/2.52) 185sqmm -<br>1,300 m and Cable Cu. PVC Insulated Single (61/2.25) 240sqmm - 1,500 m | 2025-11-20<br>10.00hrs        | Divisional<br>Procurement<br>Committee | Planning & Development<br>Branch (DD1), Fourth<br>Floor, CEB Head<br>Quarters, No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02.<br>T.P No. 011-2430473 ,<br>0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                                | 330,000.00                | Planning & Development<br>Branch (DD1),<br>Fourth Floor,<br>CEB Head Quarters,<br>No.50, Sir Chittampalam<br>A. Gardiner Mw,<br>Colombo 02.               | Conference Room,<br>Planning &<br>Development Branch –<br>(DD1) , Fourth Floor, ,<br>CEB Head Quarters,<br>No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02. | 1,000.00                                    | NCB                           | <a href="#">Click Here</a>           |
| **DD1                                      | DD1/P&D/ICB/2025/045/D<br>Supply & Delivery of Cable - Cu. XLPE Insulated - Single (19/2.52) 95sqmm -<br>3,500 m                                                                | 2025-12-11<br>10.00hrs        | Divisional<br>Procurement<br>Committee | Planning & Development<br>Branch (DD1), Fourth<br>Floor, CEB Head<br>Quarters, No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02.<br>T.P No. 011-2430473 ,<br>0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                                | 175,000.00                | Planning & Development<br>Branch (DD1),<br>Fourth Floor,<br>CEB Head Quarters,<br>No.50, Sir Chittampalam<br>A. Gardiner Mw,<br>Colombo 02.               | Conference Room,<br>Planning &<br>Development Branch –<br>(DD1) , Fourth Floor, ,<br>CEB Head Quarters,<br>No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02. | 1,000.00                                    | ICB                           | <a href="#">Click Here</a>           |
| **DD1                                      | DD1/P&D/ICB/2025/028/D-R<br>Supply & Delivery of Switches - Cut out with Isolating Blades 33kV - 1,200 Nos.                                                                     | 2025-12-11<br>10.00hrs        | Divisional<br>Procurement<br>Committee | Planning & Development<br>Branch (DD1), Fourth<br>Floor, CEB Head<br>Quarters, No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02.<br>T.P No. 011-2430473 ,<br>0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a> | 3,500.00                                | 650,000.00                | Planning & Development<br>Branch (DD1),<br>Fourth Floor,<br>CEB Head Quarters,<br>No.50, Sir Chittampalam<br>A. Gardiner Mw,<br>Colombo 02.               | Conference Room,<br>Planning &<br>Development Branch –<br>(DD1) , Fourth Floor, ,<br>CEB Head Quarters,<br>No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02. | 1,000.00                                    | ICB                           | <a href="#">Click Here</a>           |
| **DD1                                      | DD1/P&D/ICB/2025/032/D<br>Supply & Delivery of H.V. Metering Transformer 33kV/110V 100 - 200/5 - 18<br>Nos.                                                                     | 2025-12-11<br>10.00hrs        | Divisional<br>Procurement<br>Committee | Planning & Development<br>Branch (DD1), Fourth<br>Floor, CEB Head<br>Quarters, No.50, Sir<br>Chittampalam A.<br>Gardiner Mw,<br>Colombo 02.                                                                                                      | 3,500.00                                | 300,000.00                | Planning & Development<br>Branch (DD1),<br>Fourth Floor,<br>CEB Head Quarters,<br>No.50, Sir Chittampalam<br>A. Gardiner Mw,<br>Colombo 02.               | Conference Room,<br>Planning &<br>Development Branch –<br>(DD1) , Fourth Floor, ,<br>CEB Head Quarters,<br>No.50, Sir<br>Chittampalam A.                                | 1,000.00                                    | ICB                           | <a href="#">Click Here</a>           |

|                                                                                                                                                  |                                                                                                                                                          |                                                                         |                                                                                 |                                                                                                                                                                                                                          |          |            |                                                                                                                                                                                                                |                                                                                                                                                                                                                      |     |     |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------------------|
|                                                                                                                                                  |                                                                                                                                                          |                                                                         |                                                                                 | T.P No. 011-2430473 ,<br>0702309090<br>e-mail: <a href="mailto:mmp.dd1@ceb.lk">mmp.dd1@ceb.lk</a>                                                                                                                        |          |            |                                                                                                                                                                                                                | Gardiner Mw,<br>Colombo 02.                                                                                                                                                                                          |     |     |                            |
| ** Please send the requests via e-mail to mmp.dd1@ceb.lk with contact details to obtain information regarding the purchasing of the Bid document |                                                                                                                                                          |                                                                         |                                                                                 |                                                                                                                                                                                                                          |          |            |                                                                                                                                                                                                                |                                                                                                                                                                                                                      |     |     |                            |
| DD 2<br>Central-1                                                                                                                                | CP1/CE(COM)/PPC/2025/258<br><br>Supply & Delivery of Aerial Bundled Conductor Alu(ABC) 3x70+54.6+16sqmm for Provincial Warehouse CP1 (20000Mtr.) (Lot-1) | 2025-11-19<br>At<br>14.00hrs                                            | Provincial<br>Procurement<br>Committee                                          | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.<br>T.P 081-2234324                                                                                                                   | 1000/=   | 492,000/=  | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04, Asgiriya<br>Road, Kandy.                                                                                                                            | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04, Asgiriya<br>Road, Kandy.                                                                                                                                  | N/A | NCB | <a href="#">Click Here</a> |
| DD2                                                                                                                                              | PHM DD2/DGM/CE(SCM)/DPC/2025/14<br><br>Supply & Delivery of RTK GPS System & GNSS Receiver P&HM-DD2                                                      | 19/11/2025<br>At 14.00hr                                                | DPC-DD2                                                                         | Deputy General<br>Manager<br><br>(Projects and Heavy<br>Maintenance –<br>Distribution Division- 02),<br>Ceylon Electricity Board,<br>PO Box: 18,<br>Lamagaraya road,<br>Kandy.<br><br>T.P / Fax: 081-<br>2222287/2204298 | 1,000.00 | 25,000.00  | Deputy General Manager<br>(Projects and Heavy<br>Maintenance – Distribution<br>Division- 02), Ceylon<br>Electricity Board, PO Box:<br>18, Lamagaraya road,<br>Kandy.<br><br>T.P / Fax: 081-<br>2222287/2204298 | Deputy General<br>Manager<br>(Projects and Heavy<br>Maintenance –<br>Distribution Division-<br>02), Ceylon Electricity<br>Board, PO Box: 18,<br>Lamagaraya road,<br>Kandy.<br><br>T.P / Fax: 081-<br>2222287/2204298 | NA  | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                                                                                                                       | CEB/AGM(DD3)/UVA(COM)/NCB/2025/36/PPC<br><br>Supply & Delivery of 700 Nos. of 6m/50kg Light<br>Weight Reinforced concrete poles for Uva Province         | 2025/11/19<br>15.00 hrs                                                 | PPC<br>(Uva)                                                                    | Office of the Deputy<br>General Manager (Uva),<br>Chief Engineer<br>(Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley<br>Road, Hindagoda,<br>Badulla.<br>Tel : 0552222474                          | 1,000.00 | 103,000.00 | Office of the Deputy<br>General Manager (Uva),<br>Chief Engineer<br>(Commercial) Unit, Ceylon<br>Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla                                     | Office of the Deputy<br>General Manager<br>(Uva), Chief Engineer<br>(Commercial) Unit,<br>Ceylon Electricity<br>Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla                                           | -   | NCB | <a href="#">Click Here</a> |
| Assets<br>Management<br>(Workshop &<br>Ancillary<br>Services)                                                                                    | CEB/AGM(AM)/DGM(W&AS)/NCB/2025/07/PPC<br><br>Supplying & Installation of Roof Top Solar System -30kW for DGM(W&AS)<br>Office.                            | at 10.00 hrs<br>on<br>November 27,<br>2025<br><br>Pre bid<br>meeting at | Provincial<br>Procurement<br>Committee<br>(Workshop &<br>Ancillary<br>Services) | Office of the Deputy<br>General Manager<br>(Workshop & Ancillary<br>Services),<br>Ceylon Electricity Board,<br>Meetotamulla Road,<br>Kolonnawa.                                                                          | 1,000.00 | 30,000.00  | Office of the Deputy<br>General Manager<br>(Workshop & Ancillary<br>Services),<br>Ceylon Electricity Board,<br>Meetotamulla Road,<br>Kolonnawa.                                                                | Office of the Deputy<br>General Manager<br>(Workshop & Ancillary<br>Services),<br>Ceylon Electricity<br>Board,<br>Meetotamulla Road,                                                                                 | N/A | NCB | <a href="#">Click Here</a> |

|                       |                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                        |                                                                                                                                                       |                                                                   |            |                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                         |     |                            |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|----------------------------|
|                       |                                                                                                                                                                                                              | 13.00 hrs on November 21, 2025 at Office of the Deputy General Manager (Workshop & Ancillary Services), Ceylon Electricity Board, Meetotamulla Road, Kolonnawa.<br><br>Pre-bid meeting is not mandatory |                                        | 011 242 1050                                                                                                                                          |                                                                   |            | 011 242 1050                                                                                                                                                                                    | Kolonnawa.<br><br>011 242 1050                                                                                                                                                                  |                                                                                                         |     |                            |
|                       |                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                        |                                                                                                                                                       |                                                                   |            |                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                         |     |                            |
| Construction          |                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                        |                                                                                                                                                       |                                                                   |            |                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                         |     |                            |
|                       |                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                        |                                                                                                                                                       |                                                                   |            |                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                         |     |                            |
| DD 1<br>(P & HM)      | DGM(P&HM)DD1/T/SC/2025/04<br><br>Land Development Works for the Proposed Gantry at Muththettugala<br><br><b>Eligibility:</b><br>CIDA (Formerly ICTAD) Grading – C6 and above in the field of Building Works. | At 14.00 hrs on 2025-11-27<br><br>Tender documents will be issued up to 14.00 hrs on 2025-11-26                                                                                                         | Divisional Procurement Committee (DD1) | Deputy General Manager (Projects & Heavy Maintenance) Distribution Division 1, Ceylon Electricity Board, No. 288, Kandy Road, Kurunegala. 037-2229151 | 3,000.00                                                          | 210,000.00 | Deputy General Manager (Projects & Heavy Maintenance) Distribution Division 1, Ceylon Electricity Board, No. 288, Kandy Road, Kurunegala. T.No: 037-2229151, 2230483, 2230484 Fax : 037-2229151 | Deputy General Manager (Projects & Heavy Maintenance) Distribution Division 1, Ceylon Electricity Board, No. 288, Kandy Road, Kurunegala. T.No: 037-2229151, 2230483, 2230484 Fax : 037-2229151 | Not Applicable                                                                                          | NCB | <a href="#">Click Here</a> |
|                       |                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                        |                                                                                                                                                       |                                                                   |            |                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                         |     |                            |
| Services              |                                                                                                                                                                                                              |                                                                                                                                                                                                         |                                        |                                                                                                                                                       |                                                                   |            |                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                         |     |                            |
| Lakvijaya Power Plant | <b>LV/T/2025/0243</b><br><br>Gardening Service within Lakvijaya Power Plant, Erukkaliya Land and Roadsides from Lakvijaya Power Plant to Narakkaliya Junction for a period of one year (2025 2026)           | 19/11/2025 14.00 hrs<br><br>Pre Bid Meeting 05/11/2025 10.00 hrs                                                                                                                                        | Divisional Procurement Committee       | Procurement Division, 4th Floor, Admin Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342                     | LKR 12,500.00<br><br>Deposit to Peoples Bank<br>Acc. No: 20420014 | 800,000.00 | Procurement Division, 4th floor, Admin Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342. TP : 032 226 8964/977 Fax: 032 226 8980                      | Procurement Division, 4th floor, Admin Building, Lakvijaya Power Plant, Ceylon Electricity Board, Narakkaliya, Norochcholai 61342.                                                              | Can be obtained free of charge from <a href="http://www.ceb.lk/tenders/">http://www.ceb.lk/tenders/</a> | NCB | <a href="#">Click Here</a> |

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|                                     |                                                                                                                                                                                      |                                                 |                                                 | TP : 032 226 8964/77<br>0715777171<br><br>Fax: 032 226 8980                                                          | 0085134<br>Acc.<br>Name<br>Collection<br>Account |                 |                                                                                     |                                                                                                                    |     |     |                            |
| Generation<br>(Mahaweli<br>Complex) | CEB/AGM(GEN)/MC-VIC/NCB/2025/05/MCPC<br><br>Cleaning & Maintenance services for the area surrounded by security fence and Power Station building of Victoria Power Station Premises. | 20/11/2025<br>At 14.30 hrs.                     | Mahaweli<br>Complex<br>Procurement<br>Committee | Victoria Hydro Power<br>Station<br>Ceylon Electricity Board<br>Adikarigama.<br><br>Tel: 081-2200465 /<br>081-2202305 | Rs.<br>3,000/=                                   | Rs. 100,000/=   | Victoria Hydro Power Station,<br>Ceylon Electricity Board,<br>Adikarigama.          | Victoria Hydro Power<br>Station,<br>Ceylon Electricity<br>Board,<br>Adikarigama.<br><br>(20/11/2025<br>14.30 hrs.) | -   | NCB | <a href="#">Click here</a> |
| DD1<br>(NWP1)                       | DGM/NWP1/CEECM/T/2025/170<br>Hiring of a Car for Electrical Engineer (Commercial) NWP1.                                                                                              | 20 <sup>th</sup> November<br>2025<br>02.00 p.m. | Provincial<br>Procurement<br>Committee          | Chief Engineer<br>(Commercial) Branch<br>CEB<br>Narammala Road,<br>Kuliyapitiya.<br>037 - 2281892                    | 3,000.00                                         | 30,000.00       | Deputy General Manager's<br>(NWPI) Office<br>CEB<br>Narammala Road,<br>Kuliyapitiya | Deputy General<br>Manager's<br>(NWPI) Office<br>CEB<br>Narammala Road,<br>Kuliyapitiya                             |     | NCB | <a href="#">Click Here</a> |
| DD 2<br>Central-1                   | <b>CP1/CE(COM)/PPC/2025/284</b><br><br>Hiring of a (4WD) Double Cab for Operation Depot of Kandy City Area for a<br>Period of 02 Years.                                              | 2025-11-19<br>At<br>14.00hrs                    | Provincial<br>Procurement<br>Committee          | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.<br>T.P 081-2234324               |                                                  | <b>20,000/=</b> | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.    | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.                                | N/A | NCB | <a href="#">Click here</a> |
|                                     |                                                                                                                                                                                      |                                                 |                                                 |                                                                                                                      | 1000/=                                           |                 |                                                                                     |                                                                                                                    |     |     |                            |

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|                   |                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                 |                                                                                                                                           |         |                 |                                                                                   |                                                                                        |     |     |                            |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/287</b><br><br>Hiring of a Three Wheeler for ECSC at Dambulla of Dambulla Area for a Period of 02 Years.                                                                                                                                                                                                                                                                                          | 2025-11-19<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee          | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.<br>T.P 081-2234324                                    | 1000/=  | <b>10,000/=</b> | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.  | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.    | N/A | NCB | <a href="#">Click here</a> |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/289</b><br><br>Hiring of a Van for ECSC at Hasalaka of Kundasale Area for a Period of 02 Years.                                                                                                                                                                                                                                                                                                   | 2025-11-19<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee          | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.<br>T.P 081-2234324                                    | 1000/=  | <b>16,000/=</b> | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.  | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.    | N/A | NCB | <a href="#">Click here</a> |
| DD 2<br>Central-1 | <b>CP1/CE(COM)/PPC/2025/290</b><br><br>Rent/Lease Land for Use as Pole Yard belongs to ECSC Poojapitiya in Galagedara Area for a Period of 02 Years. <b>Requirements</b> 1).Land should be located in and around Poojapitiya town area and near to main road 2).Land should be Approx.30-40 purchases & should be a flat land. .3) Need easy access to entering of Heavy vehicles 4) Land should be a clear land borders. | 2025-11-19<br>At<br>14.00hrs | Provincial<br>Procurement<br>Committee          | Self-prepared detailed<br>application to be<br>forwarded with expected<br>monthly rental.<br><b>T.P 081-2460149</b><br><b>081-2234324</b> | -       | -               | Chief Engineer (Commercial –<br>CP1) , CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.  | Chief Engineer<br>(Commercial – CP1) ,<br>CEB, CP1,No. 04,<br>Asgiriya Road, Kandy.    | N/A | NCB |                            |
| DD 2<br>CP- 2     | <b>CP2/CE(COM)/PPC/2025/264</b><br><br>Hiring of Three Wheeler for Commercial Sub Unit in Kegalle Area for a Period of 02 Years.                                                                                                                                                                                                                                                                                          | 26/11/2025<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2,<br>CEB, No.431, Colombo<br>Road, Pilimathalawa.<br>T.P 081-2270070                                                | 1000.00 | 10,000.00       | Chief Engineer (Commercial)-<br>CP2, CEB, No.431, Colombo<br>Road, Pilimathalawa. | Chief Engineer<br>(Commercial)-CP2,<br>CEB, No.431,<br>Colombo Road,<br>Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | <b>CP2/CE(COM)/PPC/2025/274</b><br><br>Hiring of a Motor Car for Accountant (Expenditure - CP2) for a Period of 02 Years.                                                                                                                                                                                                                                                                                                 | 26/11/2025<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2,<br>CEB, No.431, Colombo<br>Road, Pilimathalawa.<br>T.P 081-2270070                                                | 1000.00 | 70,000.00       | Chief Engineer (Commercial)-<br>CP2, CEB, No.431, Colombo<br>Road, Pilimathalawa. | Chief Engineer<br>(Commercial)-CP2,<br>CEB, No.431,<br>Colombo Road,<br>Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | <b>CP2/CE(COM)/PPC/2025/275</b><br><br>Hiring of a Lorry (above 10.5 feet) for ECSC at Eriyagama in Peradeniya Area for a Period of 02 Years.                                                                                                                                                                                                                                                                             | 26/11/2025<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2,<br>CEB, No.431, Colombo<br>Road, Pilimathalawa.<br>T.P 081-2270070                                                | 1000.00 | 16,000.00       | Chief Engineer (Commercial)-<br>CP2, CEB, No.431, Colombo<br>Road, Pilimathalawa. | Chief Engineer<br>(Commercial)-CP2,<br>CEB, No.431,<br>Colombo Road,<br>Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | <b>CP2/CE(COM)/PPC/2025/276</b><br><br>Hiring of a Van for CE (Distribution & Maintenance) Unit-CP 02 for a Period of 02 Years.                                                                                                                                                                                                                                                                                           | 26/11/2025<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2,<br>CEB, No.431, Colombo<br>Road, Pilimathalawa.<br>T.P 081-2270070                                                | 1000.00 | 75,000.00       | Chief Engineer (Commercial)-<br>CP2, CEB, No.431, Colombo<br>Road, Pilimathalawa. | Chief Engineer<br>(Commercial)-CP2,<br>CEB, No.431,<br>Colombo Road,<br>Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | <b>CP2/CE(COM)/PPC/2025/277</b><br><br>Hiring of a Lorry (above 10.5 feet) for ECSC at Daulagala in Peradeniya Area for a Period of 02 Years.                                                                                                                                                                                                                                                                             | 26/11/2025<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2,<br>CEB, No.431, Colombo<br>Road, Pilimathalawa.<br>T.P 081-2270070                                                | 1000.00 | 16,000.00       | Chief Engineer (Commercial)-<br>CP2, CEB, No.431, Colombo<br>Road, Pilimathalawa. | Chief Engineer<br>(Commercial)-CP2,<br>CEB, No.431,<br>Colombo Road,<br>Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD 2<br>CP- 2     | <b>CP2/CE(COM)/PPC/2025/278</b><br><br>Hiring of a 4WD Double Cab for ES - Energy Management Sub unit of Chief Engineer (Commercial - CP2) for a Period of 02 Years.                                                                                                                                                                                                                                                      | 26/11/2025<br>14.00 hrs.     | Provincial<br>Procurement<br>Committee –<br>CP2 | Chief (Commercial)-CP2,<br>CEB, No.431, Colombo<br>Road, Pilimathalawa.<br>T.P 081-2270070                                                | 1000.00 | 80,000.00       | Chief Engineer (Commercial)-<br>CP2, CEB, No.431, Colombo<br>Road, Pilimathalawa. | Chief Engineer<br>(Commercial)-CP2,<br>CEB, No.431,<br>Colombo Road,<br>Pilimathalawa. | N/A | NCB | <a href="#">Click Here</a> |
| DD2 EP            | <b>CEB/AGM (DD2)/DGM (EAST)/NCB/2025/241/PPC</b>                                                                                                                                                                                                                                                                                                                                                                          | 19-11-2025<br>14.00hrs       | Provincial<br>Procurement                       | Office of the ACE<br>(Batticaloa)                                                                                                         | 1000.00 | 20,000.00       | Office of the DGM [East],<br>Uppuveli , Trincomalee                               | Office of the DGM<br>[East],                                                           | -   | NCB |                            |

|                                              |                                                                                                                                                                               |                              |                  |                                                                                                                                                                                           |          |           |                                                                                                                                                                   |                                                                                                                                                                |    |     |                            |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----------------------------|
|                                              | Hiring of a Van for the Chief Engineer (Batticaloa ) office for the use of Electrical Superintendent (Batticaloa Town) for a period of 02 years.                              |                              | Committee (East) | 065-2222639<br>or<br>Office of the DGM [East],<br>Trincomalee<br>026-2222666 / 026-2221030                                                                                                |          |           |                                                                                                                                                                   | Uppuveli, Trincomalee                                                                                                                                          |    |     | <a href="#">Click Here</a> |
| Project Manager (AMI) of SMART – DCC Project | <b>AGM(DD2)/PD(SMART-DCC)/DPC/2025/003</b><br>Hiring of a Car on wet lease basis for the use of Project Manager (AMI) of SMART – DCC Project for a period of 2 Years.         | 19 November 2025<br>10.00 am | DPC (DD2)        | PD (SMART-DCC Project)<br>First Floor,<br>Ceylon Electricity Board<br>No.205/3, Kandy Road,<br>Pahala Biyanwila,<br>Kadawatha.<br>011-2902051                                             | 1,000.00 | 70,000.00 | Bid Box provided at<br>AGM (DD- 2 Office),<br>1 <sup>st</sup> Floor,<br>Ceylon Electricity Board<br>No.205/3, Kandy Road,<br>Pahala Biyanwila, Kadawatha          | AGM (DD-2) Office,<br>1 <sup>st</sup> Floor, Ceylon<br>Electricity Board ,<br>No.205/3, Kandy<br>Road,<br>Pahala Biyanwila,<br>Kadawatha                       | -- | NCB | <a href="#">click here</a> |
| Project Director of SMART – DCC Project      | <b>AGM(DD2)/PD(SMART-DCC)/DPC/2025/004</b><br>Hiring of a Car on wet lease basis for the use of Project Director (SCADA) of SMART – DCC Project for a period of 2 Years.      | 19 November 2025<br>10.00 am | DPC (DD2)        | -DO-                                                                                                                                                                                      | 1,000.00 | 70,000.00 | -DO-                                                                                                                                                              | -DO-                                                                                                                                                           | -- | NCB | <a href="#">click here</a> |
| DGM (Com. & Corp.) DD 02                     | <b>DD2/DGM(C&amp;C)/HV/ML/2025/T004</b><br>Hiring of a Van on wet lease basis for the Meter Laboratory – DD 02, Kiribathgoda for a period of 02 Years.                        | 19 November 2025<br>10.00 am | DPC (DD2)        | DGM (Com. & Corp.)DD<br>2<br>2 <sup>nd</sup> Floor,<br>Ceylon Electricity Board<br>No.205/3, Kandy Road,<br>Pahala Biyanwila,<br>Kadawatha .<br>011-2399679<br>011-2329934                | 1,000.00 | 66,000.00 | -DO-                                                                                                                                                              | -DO-                                                                                                                                                           | -- | NCB | <a href="#">click here</a> |
| DD 3 (Uva)                                   | CEB/AGM(DD3)/UVA(COM)/NCB/2025/25/PPC<br><br>Bid For Hiring Van Electrical Engineer (Wellawaya) Electrical Superintendent (Thanamalwila) - (Category – II) (for 18 months)    | 2025/11/19<br>15.00 hrs      | PPC (Uva)        | Office of the Deputy General Manager (Uva),<br>Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley Road,<br>Hindagoda,<br>Badulla.<br>Tel : 0552222474 | 1,000.00 | 47,000.00 | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla | -  | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                   | CEB/AGM(DD3)/UVA(COM)/NCB/2025/35/PPC<br><br>Bid For Hiring Van Electrical Engineer (Monaragala) Electrical Superintendent (Bibila) - (Category – I) (for 18 months)          | 2025/11/19<br>15.00 hrs      | PPC (Uva)        | Office of the Deputy General Manager (Uva),<br>Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley Road,<br>Hindagoda,<br>Badulla.<br>Tel : 0552222474 | 1,000.00 | 59,000.00 | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla | -  | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                   | CEB/AGM(DD3)/UVA(COM)/NCB/2025/37/PPC<br><br>Bid For Hiring Van Chief Engineer (Badulla) C.S.C. Badulla Electrical Superintendent (Badulla) - (Category – II) (for 18 months) | 2025/11/19<br>15.00 hrs      | PPC (Uva)        | Office of the Deputy General Manager (Uva),<br>Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley Road,<br>Hindagoda,<br>Badulla.                     | 1,000.00 | 47,000.00 | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda,<br>Badulla | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board, No 04,<br>Spring Valley Road,<br>Hindagoda, Badulla | -  | NCB | <a href="#">Click Here</a> |

|                                                                                                                                                   |                                                                                                                                                                                             |                          |                                        |                                                                                                                                                                                     |          |           |                                                                                                                                                                    |                                                                                                                                                                 |   |     |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----------------------------|
|                                                                                                                                                   |                                                                                                                                                                                             |                          |                                        | Tel : 0552222474                                                                                                                                                                    |          |           |                                                                                                                                                                    |                                                                                                                                                                 |   |     |                            |
| DD 3 (Uva)                                                                                                                                        | CEB/AGM(DD3)/UVA(COM)/NCB/2025/38/PPC<br>Bid For Hiring Van Electrical Engineer (Diyathalawa) Electrical Superintendent (Diyathalawa) - (Category – I) (for 18 months                       | 2025/11/19<br>15.00 hrs  | PPC<br>(Uva)                           | Office of the Deputy General Manager (Uva),<br>Chief Engineer (Commercial) Unit,<br>Ceylon Electricity Board,<br>No 04, Spring Valley Road, Hindagoda, Badulla.<br>Tel : 0552222474 | 1,000.00 | 59,000.00 | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit, Ceylon Electricity Board, No 04, Spring Valley Road, Hindagoda, Badulla              | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit, Ceylon Electricity Board, No 04, Spring Valley Road, Hindagoda, Badulla           | - | NCB | <a href="#">Click Here</a> |
| DD 3 (Uva)                                                                                                                                        | CEB/AGM(DD3)/UVA(COM)/NCB/2025/40/PPC<br>Bid For Hiring Car Accountant Expenditure (Uva) Unit, Accountant Expenditure (Uva) (for 18 months                                                  | 2025/11/19<br>15.00 hrs  | PPC<br>(Uva)                           | Office of the Deputy General Manager (Uva),<br>Chief Engineer (Commercial) Unit, Ceylon Electricity Board,<br>No 04, Spring Valley Road, Hindagoda, Badulla.<br>Tel : 0552222474    | 1,000.00 | 56,000.00 | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit, Ceylon Electricity Board, No 04, Spring Valley Road, Hindagoda, Badulla              | Office of the Deputy General Manager (Uva), Chief Engineer (Commercial) Unit, Ceylon Electricity Board, No 04, Spring Valley Road, Hindagoda, Badulla           | - | NCB | <a href="#">Click Here</a> |
| qSend a SMS with Tender Number, Company Name, Business Reg. No. & Address to 0702516069 in advance to collect the tender documents of DD4 (WPS-1) |                                                                                                                                                                                             |                          |                                        |                                                                                                                                                                                     |          |           |                                                                                                                                                                    |                                                                                                                                                                 |   |     |                            |
| DD4<br>(WPS-1)                                                                                                                                    | WPS-1/PPC/T/2025/73<br>Registration of Contractors for the Construction of Service Connection and Area Maintenance Works & Cost Paid Job in Western Province South - I for the Year of 2026 | 20.11.2025<br>10.00 a.m. | Provincial<br>Procurement<br>Committee | Office of DGM (WPS-1),<br>3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala.<br>011-2124900                                | 500.00   | 00.00     | Chief Engineer (Commercial),<br>Office of DGM (WPS-1), 3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala. | Chief Engineer (Commercial), Office of DGM (WPS-1), 3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala. |   | NCB | <a href="#">Click here</a> |
| DD4<br>(WPS-1)                                                                                                                                    | WPS-1/PPC/T/2025/74<br>Registration of Contractors for Way Leaves Clearing at Western Province South - I for the Year of 2026                                                               | 20.11.2025<br>10.00 a.m. | Provincial<br>Procurement<br>Committee | Office of DGM (WPS-1),<br>3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala.<br>011-2124900                                | 500.00   | 00.00     | Chief Engineer (Commercial),<br>Office of DGM (WPS-1), 3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala. | Chief Engineer (Commercial), Office of DGM (WPS-1), 3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala. |   | NCB | <a href="#">Click here</a> |
| DD4<br>(WPS-1)                                                                                                                                    | WPS-1/PPC/T/V/2025/22<br>Hiring of a Van for Office of the CE(Dehiwala), Area Maintenance Unit in Western Province South – I                                                                | 20.11.2025<br>10.00 a.m. | Provincial<br>Procurement<br>Committee | Office of DGM (WPS-1),<br>3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala.<br>011-2124900                                | 500.00   | 15,000.00 | Chief Engineer (Commercial),<br>Office of DGM (WPS-1), 3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala. | Chief Engineer (Commercial), Office of DGM (WPS-1), 3rd Floor, Distribution Division 4 Head Quarters, Ceylon Electricity Board, No. 25, Council Lane, Dehiwala. |   | NCB | <a href="#">Click here</a> |

|              |                                                                                                                                                                                      |                                |           |                                                                                                                                                                                                            |          |           |                                                                                                                                                                                                         |                                                                                                                                                                                                               |    |     |                            |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----------------------------|
| DD4<br>(SP2) | SP2/CE(C&CS)/vehicle/V10/2025/135<br>Hiring of a Motor Car for the Usage of Accountant (Revenue) Unit<br>Of DGM SP2 branch ,Tangalle.                                                | 19-11-2025 at<br><br>14.00 hrs | PPC (SP2) | Office of Deputy General<br>Manager (Southern<br>Provience2), Chief<br>Engineer (C&CS) unit,<br>Ceylon Electricity Board,<br>No.61/1A, Sea Avenue,<br>Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | 1,000.00 | 20,000.00 | Office of Deputy General<br>Manager (Southern<br>Provience2), Chief Engineer<br>(C&CS) unit, Ceylon Electricity<br>Board, No.61/1A, Sea<br>Avenue, Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | Office of Deputy<br>General Manager<br>(Southern<br>Provience2), Chief<br>Engineer (C&CS) unit,<br>Ceylon Electricity<br>Board, No.61/1A, Sea<br>Avenue, Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | -- | NCB | <a href="#">Click Here</a> |
| DD4<br>(SP2) | SP2/CE(C&CS)/vehicle/V15/2025/136<br>Hiring of a Dual Purpose Van for the Usage of Consumer Service Center –<br>Tangalle Chief Engineer (Tangalle) Unit Of DGM SP2 branch ,Tangalle. | 19-11-2025 at<br><br>14.00 hrs | PPC (SP2) | Office of Deputy General<br>Manager (Southern<br>Provience2), Chief<br>Engineer (C&CS) unit,<br>Ceylon Electricity Board,<br>No.61/1A, Sea Avenue,<br>Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | 1,000.00 | 20,000.00 | Office of Deputy General<br>Manager (Southern<br>Provience2), Chief Engineer<br>(C&CS) unit, Ceylon Electricity<br>Board, No.61/1A, Sea<br>Avenue, Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | Office of Deputy<br>General Manager<br>(Southern<br>Provience2), Chief<br>Engineer (C&CS) unit,<br>Ceylon Electricity<br>Board, No.61/1A, Sea<br>Avenue, Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | -- | NCB | <a href="#">Click Here</a> |
| DD4<br>(SP2) | SP2/CE(C&CS)/vehicle/V61/2025/137<br>Hiring of a Crew Cab for the Usage of Consumer Service Center – Ambalantota<br>Chief Engineer (Hakmana) Unit Of DGM SP2 branch ,Tangalle.       | 19-11-2025 at<br><br>14.00 hrs | PPC (SP2) | Office of Deputy General<br>Manager (Southern<br>Provience2), Chief<br>Engineer (C&CS) unit,<br>Ceylon Electricity Board,<br>No.61/1A, Sea Avenue,<br>Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | 1,000.00 | 20,000.00 | Office of Deputy General<br>Manager (Southern<br>Provience2), Chief Engineer<br>(C&CS) unit, Ceylon Electricity<br>Board, No.61/1A, Sea<br>Avenue, Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | Office of Deputy<br>General Manager<br>(Southern<br>Provience2), Chief<br>Engineer (C&CS) unit,<br>Ceylon Electricity<br>Board, No.61/1A, Sea<br>Avenue, Tangalle<br>Tel. No. 047-2200888<br>Fax: 047-2241806 | -- | NCB | <a href="#">Click Here</a> |
|              |                                                                                                                                                                                      |                                |           |                                                                                                                                                                                                            |          |           |                                                                                                                                                                                                         |                                                                                                                                                                                                               |    |     |                            |

Chairman of the above Procurement Committees, on behalf of the Ceylon Electricity Board, now invites sealed Bids from potential Suppliers for the above mentioned items on the basis of International /National competitive bidding. Bids should be submitted only on the bid documents purchased from the CEB.

Bidding Documents will be issued only to the prospective Bidder or their accredited Agents. Wherever necessary they should get registered in terms of the Public Contract Act No.3of 1987.

Bidding Documents could be purchased by any prospective bidder or their accredited Agent on submission of written request to the respective Deputy General Manager/Chief Engineer of the CEB upon payment of the amount indicated in Column 6 of the above table for each set of Bid Document, between 0900 hrs. and 1500 hrs. on any working days till the day prior to the bid closing date. Payment shall be made in cash or bank draft drawn in favour of the General Manager, CEB.

Foreign Diplomatic Missions/ Trade Commissions may obtain information copies of the Bidding Documents, free of charge on submission of written request. The Bidding Documents may be inspected by the prospective bidder or their Agents at the office of the respective DGM/CE free of charge.

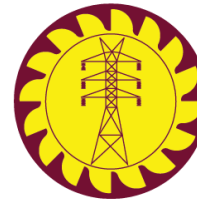
Bids will be opened immediately after the closing time of the bidding, in the presence of Bidders and their authorized representatives at the locations indicated in column 9. Late Bids shall be rejected.

All clarifications shall be sought two weeks before the Bid closing date, from the respective DGM/CE of the CEB who issued the bidding Documents.



\* ICB – International Competitive Bidding , NCB – National Competitive Bidding.

**General Manager**



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இலங்கை மின்சார சபை  
**CEYLON ELECTRICITY BOARD**